

Conscious Leaf (Our days on the road is more about an experience of Separate Needs but being Realistically Connected)

Version 1.00.2025

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Conscious Seed



Subject: National Safety Social Responsibility Programmes

Timeline

Date created: 02/07/2020

Date revised: 10/11/2025

Date revised:

Date revised:

Scope of the TMS solution: To connect people who are on their way to routine, personal and professional value steam mapped endpoints with a **sense and respond “NSSR related degree of freedom”**.

A. Conscious Seed

Reiterating (1): Today we need to act together, networking is important, the Conscious Leaf opens up a Road Safety/Support platform where one can register members into a group that can focus on a NSSR need, development of ability & future forward sustainability and not just travel or transport amidst one and another.

Reiterating (2): Crowds cannot solve problems, but groups that belong to an immediate or extended family, a particular social circle, a peer group, a traditional work community or an online work community, may be able to use the Conscious Leaf to socially connect to “thereon needs” for individual ownership or group ownership.

The Road Safety/Support platform being discussed expects the following from its interested parties, as there is no strict discipline that can promote ownership or conscious interaction, that is

... We as people are capable of interactions or exchanges of information that can help different (people, business, company or institutional) clusters proactively mitigate the current deteriorating experience or increasing issues experienced in road safety or support, leading to downturns in our lives, where the associated climate change and the need to preserve the environment, does cause us to close the social distance to managing this quality of life real-world problem.

... As experienced in today's e-facilitated world, Social distance does not prevent us from endeavour to socially connect to needs and thereon needs for our sustained living.

The Conscious Leaf expects that the ownership to connect to "needs and thereon needs" is about introspection such as what can one do about Quality of Life and any invaluable development where QoL today depends upon

1. **Ability to broaden reach** (as a person or family or entity), where this could mean (a) being financially content and secure for day to day living, or (b) being balanced or choreographed for different facets of life where development, procreation, restoration, or relationships are all interconnected.
2. **Ability to relate to** (a) and (b), as a person or family or entity
3. **Ability to play a role for** (a) and (b), as a person or family or entity

3.1 Debating on this for the road safety/support insight

The difference between development and procreation is best stated that development (which can be individual based, family based, group based, or entity based) does help all of us but procreation furthers this interest by integrating development with the "how much conceptualization does matter" for being balanced and interconnected to the QoL environment.

Restoration is about bringing back the QoL quotient in our lives, for the families we belong to, for the businesses we run or even for the environment that we are part of.

3.2 Why build a NSSR programme/e-facilitating network?

Dynamics or Downturns in the economy or sustainable earnings are all expected to change the balance or decrease the QoL quotient.

Thereon it needs to be said that Social networks are points of contact that can develop a Relationship or Role-play map for this.

The NSSR Programme for Safety/Support and the invitation to develop a newer solution can help develop this quality promoting or facilitating platform further.

Thus the feeling is that the Relationships part is possible via the Conscious Leaf's functions of NSSR networking or connecting to "needs or thereon needs" via basic aspects such as (a) Ideation, (b) Finitely Connected (discussions) and (c) Infinitely Connected (discussions) and focal points or Role-play such as (a) Thinking organic, (b) Thinking Sustainable, (c) Progressive Thinking and (d) Cause and Effect Thinking.

3.3 Why do we need to network in a new manner, more as referred to as NSSR Programmes for Safety/Support?

The differences between Ideation and thinking in a social network, is the fact that thinking is simply directional or backed up with less-driven ownership and/or group ownership.

The thinking part being explained, we know that life's driven or related ownership and group ownership has helped us during the recent health crisis.

Thus if we need to relate to a problem, the way ahead is to initiate elements of Ideation, Finite thinking (with an expected start and end to the discussion) or Infinite asking or discussion (where the well-known start and end do not delimiter the problem analysis).

Today the return to problem evaluation/responsiveness is a subject that expects (1) Ideation, (2) Finite thinking and (3) Infinite discussion.

The first two parts are easy to align with but the third part called Infinite discussion could need us to include focal points or role play that transfers ownership to the next Road Safety/Support platform, that is our resources to enable sustainable development and growth with or without today's delimiters.

3.4 Social interest in NSSR programmes look past delimiters

NSSR programmes for road systems/road infrastructure networks can help in all this by connecting interims or ends to deal with problems, that is, if we are to restore our lives to quality promoting expectations, we will want to fit in or network for problem solving even when routinely, personally or professionally distanced while commuting or transporting goods via roads.

B. How can one align with needs and/or thereon needs?

Perspective thinking

The Conscious Leaf relates to a factor that connecting to solve a problem is not simply about identifying the problem, nor about plain discussing it, nor just about helping to deal with it but about showing ownership or conscious interaction for it.

Ownership takes a problem solving entity or participant to a level, where “needs” do not drive solutions or that we cannot just progress by dealing with “needs” but develops an understanding that a problem’s solution includes alignment for “needs and thereon needs”.

What does problem solving mean to any of us?



The Conscious Leaf expects to add “What-thereon-needs analysis” to the **circle of perception** indicated in the illustration above.

Why is this “a” perspective?

Today our needs drive our interests but weighing this down with “thereon needs” could add conscious thinking to this.

C. Simplifying ownership or conscious interaction

The Conscious Leaf proposes that to initiate or develop ownership, we need to concern ourselves with different aspects of problem solving where each aspect helps determine whether the step forward is introspection or a concept called the “Conscious seed of interest or insight”.



The “Conscious seed of interest or insight” is one where the fundamental line of reasoning is “With knowledge comes capability, and with capability comes effective action”.

The need of our lives is to incorporate problem solving in social responsibility for Road Safety/Support networks that can evolve, where groups or invited participants can improve our understanding, knowledge and capability to achieve and show a sense of purpose.

The **Golden adage** being “Relate, Live, Inspire and Motivate everyone” who are inherently connected in an endeavour or interest to live. The need in this millennium is to add conscious interaction to help circles of perception.

With this aptness, the Conscious Leaf functions to use social networking to connect to “needs or thereon needs” via aspects such as (a) Ideation, (b) Finitely Connected (discussions) and (c) Infinitely Connected (discussions) and Role-play such as (d) Thinking organic, (e) Thinking Sustainable, (f) Progressive Thinking and (g) Cause and Effect Thinking, where each of them begin or help our understanding, knowledge and capability to achieve and show a sense of purpose.

This said...

- * A child does want to become capable of effective action.
- * An adult wants to support “his, or her or other’s” capability with the art of effective action.
- * But the Conscious are the ones who traverse the Art of Life finding that one and all can be helped by apt circles of perception that improve understanding, knowledge and effective action.

D. From this distance for the road-to-furtherance to being connected via conscious interests

The need of the hour which the NSSR programmes can stand for is systemic transformation through self-cycles for showing initiative for “cost of poor-quality mitigation, connected effectiveness and problem solving”.